Funding Request for FY20: \$\_



Family Investment Administration (FIA)
Bureau of Special Grants
311 West Saratoga Street, Room 216
Baltimore, Maryland 21201
(410) 767-7261

#### Mobile Point of Sale Equipment Program (MPOSEP) Fiscal Year 2020 Grant Application

DEADLINE: APPLICATION IS OPEN UNTIL ALL GRANT FUNDS HAVE BEEN EXHAUSTED

**Instructions**: Please carefully review the enclosed *Fiscal Year 2020 Mobile Point of Sale Equipment Program (MPOSEP) Grant Guidelines* before completing this application. **You must be a SNAP-authorized retailer and a dedicated Maryland Farmers Market vendor to be eligible for this grant.** Inability to adhere to the MPOSEP Grant Guidelines and submission of incomplete or inaccurate information will impact eligibility for future grant funding. **All funding requests must equal to or less than \$600.00.** 

Section I - Vendor Information (please include as much contact information as possible)					
Legal Farmers Market or Vendor Name:					
Ownership Type:	ed Liability	□ Nonprofi	it 🗆	Partnership	
	oany (LLC)	Organiza		1 at thership	
☐ Privately Owned ☐ Sole F Corporation	Proprietorship	□ Other			
Tax ID (EIN) Number:					
SNAP Authorized	YES		□ * NO	Retailer:	
FNS Number:					
Farmers Market Legal Name:					
Farmers Market Address:					
City:	State:	Zip Code:	County/Baltin	more City:	
Vendor Mailing Address:			c/o:		
City:	State:	Zip Code:	County/Baltin	more City:	
Vendor Owner/ Primary Contact:	Direct Phone Number:		Email Addres	Email Address:	
<b>Booth Operator:</b>	Direct Phone Number:		Email Addre	Email Address:	
Farmers Market or Vendor Website (if applicable):					

\* If you are not a SNAP-authorized vendor, visit <a href="https://www.fns.usda.gov/snap/store-farmers-market-application">https://www.fns.usda.gov/snap/store-farmers-market-application</a> to apply.

## Section II A – Vendor Only Application

Farmers Market Participation - Please use additional pages if needed.						
How long has your booth(s) been operating at the Farmers Market(s)?						
Please list the opening and cl	osing dates for your Farmers	Market(s) season:				
What are your days of operation and service hours at this Farmers Market(s)?						
Please provide a copy of your Farmers Market vendor agreement for participation in a market OR letter from the market manager submitted to DHS. Please also provide a copy of the authorization letter received from USDA FNS to be a SNAP-authorized retailer.						
Vendor Category (choose or	ne or more):					
Farmer Vendor:  sells food, plants, other agricultural products (some or all of which must be SNAP-approved)	Value Added Vendor: sells processed farm products such as canned food, baked goods, and/or pet treats (some or all of which must be SNAP- approved)	Prepared Food Vendor: sells ready-to-eat food, preferably with menu items that contain ingredients sourced from farmer members (some or all of which must be SNAP- approved)				
Please list the permits and/ or	certifications for all vendor of	category products you sell at your booth.				
SNAP Participation - Please			CNIAD			
Please describe your outreach to the public; describe how you alert potential customers (especially SNAP recipients) in your area that your booth(s) exists?						
Do you have visible signage which will inform customers that your booth accepts SNAP? Are your days						
and hours of operation includ	led on this signage? <b>Please de</b>	scribe:				
* * *		ttps://www.fns.usda.gov/snap/eligible-f nap/Food-Determinations-Eligible-Foods				

What record-keeping system or process will you use to track SNAP transactions? <b>Please describe:</b>
Please estimate the number of SNAP transactions you anticipate each month:

## **Section II B - Farmers Market Only Application**

Farmers Market Participation - Please use additional pages if needed.
How long has your Farmers Market been in operation?
Please list the opening and closing dates for your Farmers Market(s) season:
What are your days of operation and service hours?
Please provide a copy of the authorization letter received from USDA FNS to be a SNAP-authorized retailer.
SNAP Participation - Please use additional pages if needed.
Please describe your outreach to the public; describe how you alert potential customers (especially SNAP recipients) in your area that your Farmers Market exists?
Do you have visible signage which will inform customers that your Farmers Market accepts SNAP? Are your days and hours of operation included on this signage? <b>Please describe</b> :
What SNAP-approved products do you sell? Please visit: <a href="https://www.fns.usda.gov/snap/eligible-food-items">https://fns-prod.azureedge.net/sites/default/files/snap/Food-Determinations-Eligible-Foods.pdf</a> to determine eligible items.
Please list the permits and/ or certifications for all SNAP-approved products you sell at your Market. (Attach corresponding documentation):
What record-keeping system or process will you use to track SNAP transactions? <b>Please describe:</b>
Please estimate the number of SNAP transactions you anticipate each month:

C - 4	TTT	DOC	C - 1	4
Section	111 -	- mrus	-26	lection

Use the following table to list up to <u>THREE</u> (3) choices of service providers for your mPOS device, system, or Application (app). Please note the company you wish to purchase your mPOS equipment from and fill out the applicable cells. You **do not** need to list multiple device options per provider or multiple providers. Please use additional pages as needed (fees, equipment features). Provide a link for each of the listed devices. As noted in the FY20 Guidelines, grant awards must not exceed \$600.

Service Provider Choice #1:					
Model #:	Accepts SNAP:	Price:	Contract Term:	Transaction/ Associated Fees	Equipment Features:
	□ Y	\$			
	□ Y	\$			
	$\Box$ Y	\$			
Service Provid	ler Choice				
Model #:	Accepts SNAP:	Price:	Contract Term:	Transaction/ Associated Fees	Equipment Features:
	□ Y	\$			
	$\Box$ Y	\$			
	$\Box$ Y	\$			
Service Provid	ler Choice				
Model #:	Accepts SNAP:	Price:	Contract Term:	Transaction/ Associated Fees	Equipment Features:
	□ Y	\$			
	$\Box$ Y	\$			
	$\Box$ Y	\$			
Provide the contact information of the person responsible for maintaining data and submitting MPOSEP reports to DHS?					
How will your mPOS device be secured against theft or misuse?					
****** FY20 MPOSEP GRANT REQUEST: \$					

#### **Section IV - Check List and Verification of Accuracy**

Before signing this Fiscal Year 2020 Mobile Point of Sale Equipment Program application, please read each line and attest that the following statements are accurate:

- I have reviewed the Mobile Point of Sale Equipment Program FY20 Guidelines prior to completing this application. I have understood and followed all instructions provided therein.
- I have listed my MPOSEP grant award request on page 1 and page 4 of this application as \$\_\_\_\_\_ and am aware that a grant above \$600 will not be considered.
- I have included all permits and/ or certifications for vendor category and/ or SNAP-eligible products I sell at my booth/ Farmers Market.
- I have included the advertisements or web pages for the listed model numbers of mPOS equipment I intend to purchase with this MPOSEP grant.
- I have made copies of my MPOSEP application packet for my records.
- I understand that I may be asked to verify the information provided in this application..
- By accepting MPOSEP funding, I agree to submit an annual report, including all of the following: An Annual Activity Report (AAR) form with units of service provided: monthly receipt documentation logs or physical receipts reflecting SNAP-approved transactions; and proofs of purchase for the mPOS device or system/ app using MPOSEP funds. I also understand that failure to submit this report, submitting illegible or inaccurate receipts disqualify me from future funding from DHS.
- I will submit my application, by one of the following means: the postal service of my choice, email (preferred method) to <a href="mailto:BureauOf.SpecialGrants@maryland.gov">BureauOf.SpecialGrants@maryland.gov</a> or in person at the Department of Human Services. If sending by mail, my application must be addressed to:

Department of Human Services Attn: Bureau of Special Grants 311 W. Saratoga Street, Room 216 Baltimore, Maryland 21201

Email submissions should be sent to: BureauOf.SpecialGrants@maryland.gov.

# **Section V - Provider Statement**

an accurate	at the information provided all e representation of my busines penalties, up to and includin	s and/or the requeste	d supplemental documen	tation may result in
Name of O	wner/ Program Director	Date		
		For DHS Use Only		
	Date Stamp:	FI	A/BSG Reviewer:	
		Di	ate:	